# 2023 NORTHERN SECTION LEADERSHIP CONFERENCE



WHEATLAND UNION HIGH SCHOOL 1010 WHEATLAND RD WHEATLAND, CA 95692 SATURDAY, FEBRUARY 4<sup>TH</sup> 2023

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#### **GENERAL CONFERENCE INFORMATION**

#### Date:

February 4, 2023

#### Location:

Wheatland Union High School
1010 Wheatland Rd Wheatland, CA 95692

#### **Start Time:**

8:00 AM: Registration Opens 9:00 AM: Opening Session Begins

#### **QUESTIONS?**

If you have any questions regarding the conference or competitive events please contact Mrs. Stacey Atencio, Northern Section Director, via email at <a href="mailto:satencio@cafbla.org">satencio@cafbla.org</a>.

## WELCOME

We are working hard to make this year an experience you won't forget! The 2022-2023 edition of the California Awards Program (CAP) will be in effect for all section competitive events. Please check out the latest competitive events guidelines on our state website, <u>cafbla.org</u>.

We are excited that this event will be in person after a year of FBLA online. Please work with your members to ensure they know conference protocol and know all about their competitive events before the conference. This will be a great event and we expect our members and advisers to adhere to the rules in place so everyone feels safe and can enjoy the event. Should you have any questions or concerns, please reach out to me ASAP so they can be addressed.

Once again, this year's NSLC will be utilizing Online Testing for all Objective Tests. This year we will continue the requirement that all competitors participating in online Objective Tests will need to **bring their own device** with them to take their online test(s). Please prepare your members for this so they are ready to go upon arrival at the conference. The final Conference Schedule will be posted the week of the event. As was the case in past years, these Online Testing sessions will be spread out throughout the day to ensure all competitors get a chance to complete their specific events.

Please encourage your members to realize their leadership potential by running for a Northern Section Officer position for 2023-2024. This truly is a great opportunity for them to gain valuable leadership skills and to network with members and officers from throughout the section and state. Also, be sure to select two members as voting delegates for the section officer's election the day of the section conference.

We encourage you to come and experience the thrill of competition and team building. Please try to encourage all of your members to compete and participate in the activities our section officer team has prepared for you. We are looking forward to seeing you in February!

- Remember to have your students create chapter name badges we will have a competition and prize for the best theme.
- Submit your chapter T-shirt design for the NSLC by 12/31. The winning chapter will have their shirts sold as the official 2023 NSLC shirt.

Sincerely,

#### Stacey Atencio

Northern Section FBLA, Director Wheatland Union High School FBLA, Adviser

# **CONFERENCE INFORMATION**

#### **ONLINE CHAPTER AFFILIATION DUES**

All Members must be paid FBLA members through the National system by **JANUARY 11, 2023**, to compete! Go online to fbla-pbl.org to register members using your my FBLA account. If you have questions about registering your members contact <a href="mailto:hello@cafbla.org">hello@cafbla.org</a>.

#### **CONFERENCE REGISTRATION**

Conference Registration fees include morning refreshments/lunch/awards/testing supplies, etc. **NO REFUNDS AFTER THE DEADLINE**.

#### **DUE JANUARY 11, 2023:**

- Online Membership Registration due (to be eligible to compete at section)
- Conference Registration Deadline (Online Registration)
  - o COSTS:
    - \$40 per Member on time and \$50 Late registration
    - \$10 per individual additional fee for any late registration
      - Member/Adviser/Conference committee/Guest
      - Visiting Section Officer or Adviser
- Transcripts/Proof of Grade Level

#### **MAKE CHECKS PAYABLE TO:**

**CAFBLA- Northern Section** 

PO Box 1440 Owasso, OK 74055

#### ONLINE SCHOOL-SITE TESTING REQUEST AND SUBMISSION

**Step one:** Request a test. The Online School-Site Testing Request Form is due to Manuel Rapada, Competitive Events Coordinator by **DECEMBER 16, 2022**. The **FORM** can be found on the Competition page on **cafbla.org**.

Step two: Students complete and submit their school-site tests. COMPLETED Online School-Site Tests must be submitted online by JANUARY 11, 2023.

#### SCHOOL-SITE TESTING EVENTS ARE:

- Computer Applications
- Database Design & Apps.

- Spreadsheet Applications
- Word Processing

Step three: Students complete the objective test at the section conference.

#### **SECTION PRE-JUDGED EVENT MATERIALS**

Event Materials for Broadcast Journalism, Job Interview and Future Business Leader (FBL) must be submitted online through the Blue Panda Conference Registration System. Information can

be found on Page 13. PLEASE REVIEW THE <u>WEBSITE</u> for all info regarding the pre-judged events.

#### **SECTION PRE-JUDGED EVENTS ARE:**

Broadcast Journalism

Job Interview

Future Business Leader

**DUE DATE: JANUARY 11, 2023** (submitted date) for preliminary judging.

# **CONFERENCE INFORMATION (CONT'D)**

#### **EVENT RESTRICTIONS**

The number of competitors a chapter can enter will be based on your paid chapter membership:

1-49 members: 1-3 competitors50-74 members: up to 4 competitors75-100 members: up to 5 competitors100+ members: up to 6 competitors

Competitors cannot enter more than TWO Individual or Team events. If a student is entered into the Creed Contest, they may compete in three events TOTAL. Email me if this pertains to a member in your chapter.

#### TRANSCRIPTS / PROOF OF GRADE LEVEL

All members entered in the following events must submit one PDF of Transcripts or Proof of Grade level for all students via email by **JANUARY 11, 2023,** to Stacey Atencio, Northern Section Director.

#### Transcripts (must be sent via email):

Accounting I: Must not have had more than two semesters of accounting instruction.

Proof of Grade Level (sent via email) is for the following events for members in 7th-10th grades: Creed, Intro. to Business Communication, Intro. to Business Concepts, Intro. to Business Procedures, Intro. to Event Planning, Intro. to FBLA, Intro. to Financial Math, Intro. to Info. Technology, and Intro. to Public Speaking.

#### **VOTING DELEGATES**

Please assign two voting delegates for selecting the 2023-2024 Northern Section officer team. Voting will take place during the NSL conference.

#### **CONFERENCE DRESS CODE**

The Dress Code for this conference is Business Professional. Please review this with your members BEFORE the conference. See Page 11 for more information. Members not adhering to Dress Code will be disqualified from their events.

#### PHOTO IDENTIFICATION

All competitors are required to have a Photo ID or printed copy of schedule/transcript (with picture and name of student on it) or they will NOT be allowed to compete. More information will be sent the week of the Conference.

#### **AFTERNOON ACTIVITIES (TENTATIVE)**

During the afternoon, several activities and workshops may be planned. Breakfast and Lunch are included in the registration fee.

# REGISTRATION MATERIALS

#### WHAT MATERIALS TO SEND

The following items need to be sent via email or submitted online to <a href="mailto:satencio@cafbla.org">satencio@cafbla.org</a> OR submitted using Blue Panda

#### **EMAIL:**

- Transcripts/Proof of Grade Level as ONE PDF per school
- Creed competitor's name if in three events
- Adviser/Chaperone Help (respond to email sent to all advisers the week before conference to confirm your event duty)

#### SUBMIT ONLINE (using Blue Panda)

- Broadcast Journalism Materials (link to video) - Review <u>website</u> for more info
- Job Application / Future Business Leader Materials (PDF)
- Online School-site Testing Event submissions (Computer Application, Database Design & Applications, Spreadsheet Applications, & Word Processing) – Info will be sent to advisers who have members in these events

The following items need to be sent via mail:

#### Registration Check

- Send check payable to CAFBLA-Northern Section
- All checks must be mailed to PO Box 1440, Owasso, OK 74055 or hand delivered at event check-in.
- NOTE: This is an UPDATED ADRESS from past years, please ensure it is sent to correct location.

#### WHAT MATERIALS TO BRING TO NSLC

- REQUIRED FORMS (<u>FOUND ONLINE HERE</u>): Members are required to have the following forms on hand and filled out in the Advisers possession during the event. These will be checked at Registration to ensure all members are approved to attend this event by their Parent/Guardians. Required Forms for ALL STUDENT ATTENDEES:
  - a. Permission & Medical Release Form Link
  - b. COVID-19 Acknowledgement & Personal Responsibility Policy Link
- 2. **DEVICES FOR ONLINE OBJECTIVE TESTING:** Members who are competing in an online objective test at the conference must bring their own device that can connect to Wi-Fi access to take these tests.

3. **Photo I.D. or Transcript/Attendance printout** with Student Name & Image clearly visible. Required for ALL competitors at the conference.

### PERFORMANCE EVENT INFORMATION

#### **BROADCAST JOURNALISM**

#### **Event Specifics:**

- One submission per chapter (Individual/Team for both events)
- Submit prejudged component BEFORE the conference (submitted using the link on Pg. 4)

On the <u>website</u>, please read the GUIDELINES for SECTION LEVEL ONLY portion for this conference.

#### **FUTURE BUSINESS LEADER (FBL)**

The top ten in this event will be selected based on preliminary scores of application materials. Competitors are to also bring three copies of Event Materials to the conference in one folder. See <a href="website">website</a> for more information. Finalists (Top 10) and interview times for this event will be sent to Advisers the week of the Conference.

#### INTRO TO PUBLIC SPEAKING / PUBLIC SPEAKING

Speech Times for these events will be sent to Advisers the week of the Conference.

#### JOB INTERVIEW

The top ten in this event will be selected based on preliminary scores of application materials. Competitors are to also bring three copies of Event Materials to the conference in one folder. See <a href="website">website</a> for more information. Finalists (Top 10) and interview times for this event will be sent to Advisers the week of the Conference.

#### **IMPROMPTU SPEAKING**

Competitors for this event are encouraged to participate in this event only. Times for this event will be drawn and sent to Advisers the week of the Conference.

#### **SALES PRESENTATION**

#### **Event Specifics:**

- One submission per chapter (Individual/Team for both events)
- NEW THIS YEAR will present live at the Section Leadership Conference

On the <u>website</u>, please read the GUIDELINES for SECTION LEVEL ONLY portion for this conference.

# **ONLINE TESTING INFORMATION**

#### **GENERAL INFORMATION**

All Objective Test Competitive Events will continue to utilize devices that each member is responsible for bringing with them the NSLC. The members device must be charged and able to access the internet on the day of the event. This continued this year due to most schools being 1:1 on devices after last school year. Please prepare your students for this transition and have them check their devices well in advance to ensure they are functional and able to work the day of the Conference.

Utilizing Online Testing will once again allow for a smoother transition to the State Leadership Conference (SLC) as Online Testing should once again be implemented at SLC as well.

Members will login to their assigned computer under the direction of the Adviser Proctors and Administrators and complete the exam in the one-hour time slot provided.

#### **TESTING SESSIONS**

Members will be assigned to groups by competitive event and school. Members from the same chapter MUST take the specific competitive event during the same session. The Online Testing schedule will be prepared ahead of the conference to help members and advisers the day of the event. Members must test during their assigned time as listed on their nametag and emailed to Advisers the week of the Conference.

#### **CONFLICTS**

Members who are in a Performance Event along with an Objective Test Event need to be aware that accommodations will be made to allow members to compete in both events. Scheduling will be difficult with the continued use of Online Testing. Members will be assigned sessions; all information will be found on their nametag and on the final conference program.

# 2023-2024 SECTION OFFICER TEAM INFO

#### THE DECISION TO RUN FOR SECTION OFFICE

Service as a Northern Section Officer is an opportunity to gain valuable leadership experience and contribute to the development and advancement of California FBLA. The Officer Candidate Guide provides information about Northern Section Officer Candidate eligibility, the application and campaign process, and an overview of the expectations, responsibilities, and activities of Northern Section Officers.

Complete Applications must be submitted via EMAIL as **ONE PDF FILE** to Stacey Atencio, Northern Section Director, at **Satencio@cafbla.org** on or before **December 16, 2022**.

To be successful in the candidate process, be sure to carefully review and consider the following:

- Review the <u>Officer Candidate Guide</u> and be familiar with section officer responsibilities and candidate requirements.
- Meet with your local chapter adviser, family, school administrators, employers, and other significant parties to discuss running for section office to gain their support.
- Familiarize yourself with California FBLA's mission, history, bylaws, publications, programs, and activities. The Chapter Management Handbook and the state and national websites are excellent resources (to find these materials).

#### **POSITIONS**

**Officer Positions** are open to candidates in the 10<sup>th</sup> to 12<sup>th</sup> grade during the 2023-2024 school year. The positions are:

- President
- Vice President
- Recording Secretary
- Treasurer
- Public Relations
- Historian/Parliamentarian

**NOTE**: The President will simultaneously hold the office of State Vice President representing Northern Section and must be able to complete the duties of both.

#### FOR MORE INFORMATION

Download the Candidate Guide and Application HERE

Direct all inquiries and questions about Northern Section Officer Applications to Northern Section Director Stacey Atencio at Satencio@cafbla.org

# TENTATIVE SCHEDULE OF EVENTS

8:30-9:00AM	REGISTRATION (Advisers Only)	Quad
8:30-9:00AM	MORNING REFRESHMENTS	Quad
9:15AM	OPENING SESSION (Welcome and Ice Breakers)	Gym
9:45 – 10:45	ONLINE TESTING SESSION 1 NOTE: STUDENTS WILL USE THEIR OWN I	COMPUTER LABS DEVICES
9:45	SPEAKING EVENTS Job Interview Intro to Public Speaking Public Speaking Impromptu Speaking	TBD TBD TBD TBD

Creed TBD
Sales Presentation TBD
FUTURE BUSINESS LEADER - FINALISTS TBD

11:00 – 11:30 CANDIDATE PRESENTATIONS GYM

11:30 – 12:30PM LUNCH SERVED GYM FOREIR

12:30 – 1:30PM ONLINE TESTING SESSION 2 COMPUTER LABS

**NOTE: STUDENTS WILL USE THEIR OWN DEVICES** 

Accounting I Advertising Agribusiness **Business Calculations Business Communication Business Law** Business Mgmt. Computer Applications Comp. Problem Solving Entrepreneurship Database Des. & App. **Economics** Future Business Leader Health Care Admin. Hospitality & Event Mgmt. International Business Insurance & Risk Mgmt. Intro to Business Concepts Intro to Business Procedures Intro to Event Planning Intro to Business Comm. Intro to Financial Math Intro to FBLA Intro to Info Tech Parliamentary Procedure Marketing Personal Finance Securities & Investments Sports & Entertainment Mgmt. Spreadsheet Applications Supply Chain Mgmt. Word Processing

1:30 - 2:30PM ACTIVITIES AND ENTERTAINMENT GYM

(Voting Delegates will vote at this time)

TBD ADVISERS MEETING TBD

PROFESSIONAL WORKSHOPS TBD
AFTERNOON ACTIVITIES TBD

2:45 -3:30PM AWARDS/CLOSING SESSION Quad

NOTE: THIS SCHEDULE IS TENTATIVE AND SUBJECT TO CHANGE

# **CONFERENCE DRESS CODE**

**ADVISERS**: Please spend time PRIOR to the conference reviewing the dress code and assisting your members in dressing professionally. Members dressed inappropriately will be disqualified from competing. This can be avoided with some guidance and understanding.

FBLA members and advisers should develop an awareness of the image one's appearance projects. The purpose of the FBLA Conference Dress Code is to uphold the professional image of the association and its members and to prepare students for the business world.

Appropriate attire is required for all attendees—advisers, members, and guests—at all general sessions, competitive events, section meetings, workshops, and other activities unless otherwise stated in the conference program. Conference name badges are part of this FBLA Conference Dress Code and must be worn for all conference functions. Be a professional and don't be disqualified!

#### Professional attire acceptable for official FBLA activities include:

#### Males:

- o Business suit with collared dress shirt, and necktie or
- Sport coat, dress slacks, collared shirt, and necktie or
- Dress slacks, collared shirt, and necktie.
- Banded collared shirt may be worn only if sport coat or business suit is worn.
- o Dress shoes and dress socks. SOCKS MUST BE THE SAME COLOR AS SUIT

#### • Females:

- Business suit with blouse or
- Business pantsuit with blouse or
- Skirt or dress slacks with blouse or sweater or
- o Business dress
- Please note: DRESS OR SKIRT HEM LENGTH MAY BE NO HIGHER THAN THREE INCHES ABOVE THE KNEE
- Capris or gauchos with coordinating jacket/suit, worn below the knee.
- o Dress shoes with 2-inch heal or less

#### Inappropriate attire for both men and women includes:

- Jewelry in visible body piercing, other than ears
- Denim or chambray fabric clothing of any kind, overalls, shorts, skorts, stretch or stirrup pants, exercise or bike shorts
- Backless, see-through, tight-fitting, spaghetti straps, strapless, extremely short, or low-cut blouses/tops/dresses/skirts
- T-shirts, Lycra, spandex, midriff tops, tank tops, bathing suits
- Sandals, athletic shoes, industrial work shoes, hiking boots, bare feet, or over-the-knee boots
- Athletic wear, including sneakers and low-cut ankle socks
- Hats or flannel fabric clothing
- Bolo ties
- Visible foundation garments

## **SLC QUALIFIERS FROM NSLC**

#### FIRST Place Winner at Northern Section:

Creed

#### FIRST & SECOND Place Winners at Northern Section:

Broadcast Journalism Intro to Public Speaking Impromptu Speaking Public Speaking Sales Presentation

#### FIRST, SECOND, & THIRD Place Winners at Northern Section:

Parliamentary Procedure

#### FIRST, SECOND, THIRD, FOURTH, & FIFTH Place Winners at Northern Section:

Computer Applications
Database Design & Application

Spreadsheet Applications
Word Processing

#### FIRST, SECOND, THIRD, FOURTH, FIFTH, & SIXTH Place Winners at Northern Section:

Accounting I Advertising

Agribusiness

Business Calculations
Business Communication

**Business Law** 

Business Management Computer Problem Solving

**Economics** 

Entrepreneurship

Future Business Leader

Health Care Administration

Hospitality & Event Management Insurance & Risk Management

International Business

Introduction to Business Communication

Introduction to Business Concepts
Introduction to Business Procedures

Introduction to Event Planning

Introduction to FBLA

Introduction to Financial Math

Introduction to Information Technology

Marketing

Personal Finance

Securities & Investments

Sports & Entertainment Management

Supply Chain Management

Click <u>HERE</u> to further review the many other events that begin at the State Leadership Conference (SLC) in April!

# ONLINE REGISTRATION INFO (ADVISERS ONLY)

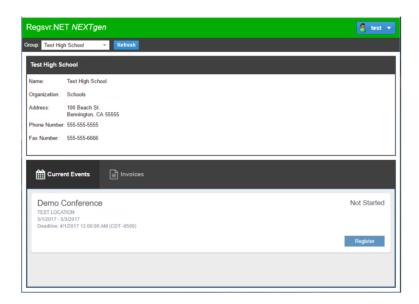
#### ADVISERS: READ ALL OF BELOW BEFORE LOGGING INTO BLUE PANDA.

Each school chapter has a single username and password to Blue Panda. Make sure all advisers at your school know the password.

**Log in at** https://app.gobluepanda.com. If you have login issues, please email competitive events coordinator Manuel Rapada at mrapada@cafbla.org.



Click "Register" for the 2023 Northern Section Leadership Conference.



On the ATTENDEES screen, click the "ADD" button, and, first, register yourself as adviser. On the drop-down list, select the "Adviser" option. Once you do that, you will see editable fields, but they will probably be initially populated with the name of one of your students. Delete that name and enter your own information and all remaining fields. Register any other adults attending as advisers.

Once advisers are registered, you will begin registering students by switching the drop-down to one of the "Student" options. Middle school chapters should select the "MS Student Participant" registration when registering their students. High school chapter members only should be registered under the attendee type "HS Student Participant."

# ONLINE REGISTRATION INFO (ADVISERS ONLY)

For section and state conferences, only members listed as part of an affiliated chapter may register — and only those names will appear in Blue Panda. If you don't see a name, you will need to go to the national membership database (<a href="https://www.fbla-pbl.org/">https://www.fbla-pbl.org/</a>), add that member and wait overnight for the databases to sync before the name will appear in Blue Panda.

If you have issues with the national membership database not showing dues payments or if names need to be corrected in spelling, you will need to contact the FBLA National Center, Membership Office (Katera Poma, <a href="mailto:kpoma@fbla.org">kpoma@fbla.org</a>, or Eric Jones, <a href="mailto:ejones@fbla.org">ejones@fbla.org</a>, or call 703.860.8210 for Eric or 703.860.5514 for Katera, Eastern Time). Blue Panda system syncs will occur every four hours during the last week before registration closes on January 20, 2023.

Be sure to carefully check and update student grade levels. Students must show proper grade levels in Blue Panda in order to enter grade specific events.

**If you have students with special needs**, please provide a clear explanation of the student's needs in addition to checking the Special Needs box.

If you have students with dietary requirements, please provide a clear explanation of the student's needs in addition to checking the Dietary box.

For each student, double check spelling (only National Center can fix), grade level and email address (both editable in Blue Panda and be sure to supply *personal* email addresses for each student so that important notifications will not get caught in school district spam filters.

If you change anything in Blue Panda, please understand that it also needs to be corrected in the national database for future purposes, as the information does not sync the other way.

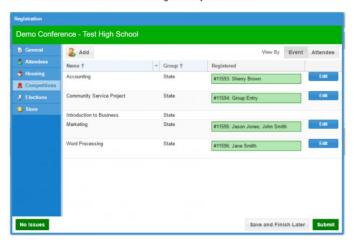
Once you have a given student registered under "ATTENDEES", you will be able to assign events to them under "COMPETITIONS". In the Competitions module, you have the option to enter students in events either BY EVENT or BY ATTENDEE (toggle top right).



Add - Select the event and click "Add" (You don't have to click the event first, but it does make it easier)

Tip: Click "Add" to create a registration for each Individual or Team. Once you've added the one Individual or Team, click OK and then click Add to create another.

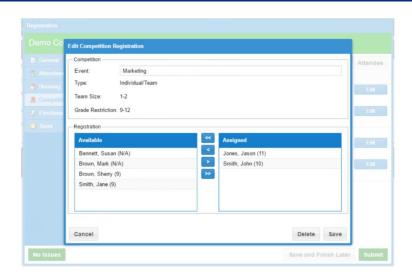
Edit - Click the "Edit" button next to the registration you wish to edit.



# ONLINE REGISTRATION INFO (ADVISERS ONLY)

For team events, see right:

Continue assigning events to student attendees until complete. Double-check all of your event entries before submitting.



In FINAL QUESTIONS, you will be asked to supply the names of the primary attending adviser, your two official voting delegates and your voting delegates' email addresses (yes, again—so we can quickly get them for emailing voting forms).

You may log back in to make adjustments any time until January 11 to finally hit the SUBMIT button—but don't forget to do that! Your registration will not be official until the SUBMIT button is pressed for the last time up until **January 11**, **2023**.

Even after clicking the final SUBMIT button, you will be able to log back in and edit your registration up until the final deadline on January 11, 2023.

Chapters will receive an e-invoice from California FBLA after registration in Blue Panda closes. Through the e-invoices, chapters are able to see their balance due, and pay via credit card or check.

As payments are received, they will be posted in Blue Panda, so log back in any time to check on balance due status. Be sure, too, that the balance is paid by the due date. Also, be sure that all membership and section dues are paid in the membership system by the due date.

If you have questions, please contact Stacey Atencio, Northern Section Director, at satencio@cafbla.org.

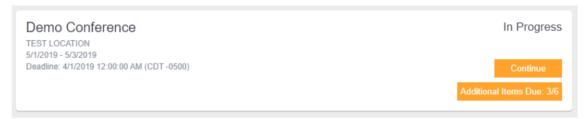
For Blue Panda-specific questions, please contact competitive events coordinator Manuel Rapada at <a href="mailto:mrapada@cafbla.org">mrapada@cafbla.org</a>. Please include a call back number and good times to call in your message, along with details of your question. Only advisers will be assisted.

#### **REGISTRATION OPENS FOR 2023 NSLC ON DECEMBER 12, 2022**

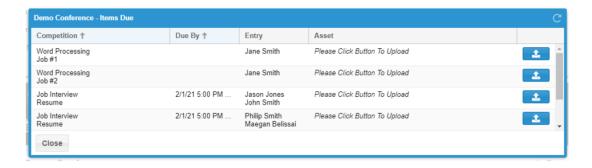
NOTE: Only CHAPTER ADVISERS should be registering members for this event. Do NOT allow students to register your chapter.

# ONLINE EVENT SUBMISSION (ADVISERS ONLY)

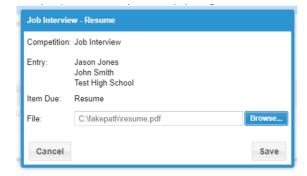
Advisers will submit materials (documents and/or links) required for certain competitive events using the "Items Due" tool in Blue Panda. As soon as an adviser registers a student for an event with pre-judged material submissions, **a new orange button for "Items Due"** will appear on the conference box immediately after logging in to Blue Panda.



Clicking the "Items Due" button will take the adviser to the screenshot below. Depending on the event, clicking the Upload button on the right will open a box to either input a URL or browse the computer for the item to upload.







# **IMPORTANT DATES**

#### **DECEMBER 2022**

- 12 NSLC Conference Registration Opens
- 16 NSLC School-Site Testing Request for Computer Applications, Database Design & Application, Spreadsheet Applications and Word Processing Submitted Online

  \*\*\*Registration must be submitted for these students at this time as well.

  Info found on Pages 13-16.
- 2023-2024 Northern Section Officer Applications Emailed to Stacey Atencio Please submit all materials as a single PDF file for each applicant
- 31 Chapter Submissions for NSLC T-shirt Designs due to satencio@caflba.org

#### **JANUARY 2023**

- 11 Submission of the following Event Materials **Online** Broadcast Journalism, Future Business Leader and Job Interview
  - \*\*\*Registration Spreadsheet must be submitted for these students at this time as well. Info found on Pages 13-16. Cannot include any additions from previous events from the December 13 deadline listed above.
- 11 Membership Registration Deadline Online Membership Registration System
- 11 Conference Registration Deadline Online Conference Registration System

  \*\*\*FINAL Registration must be submitted for at this time as well. Info found on Pages 13-16. Cannot include any additions from previous events from the December 16.
- 11 Completed NSLC School-Site Tests for Computer Applications, Database Design & Application, Spreadsheet Applications and Word Processing **Submitted Online**
- Mail Conference Registration Check email Stacey Atencio if you need to send the check later or prefer to hand deliver Mail to: PO Box 1440, Owasso, OK 74055 Written to: CAFBLA - Northern Section

<u>NOTE</u>: This is an UPDATED ADRESS from past years, please ensure it is sent to correct location.

- All registration is considered late from Jan 12 Jan 20<sup>th</sup> and will be subject to the additional \$10 per participant late fee
- 20 All registration closes, and no additional attendees can be added.

#### **FEBRUARY 2023**

4 NSLC 2022 – Wheatland Union High School